

Holy Child Roman Catholic Parish

Holy Child Parish is located on Treaty 4 Territory, the traditional lands of the Nêhiyawak, Nahkawé, and Nakota, and homeland of the Dakota, Lakota, and Métis peoples.

2636-7th Avenue East, Regina, Sk., S4N 6A3

Office: 306-789-8276

Parish Office: Open Tuesday to Friday from 9 am to Noon

Email: holychild@sasktel.net

Website: www.holychild2019.ca

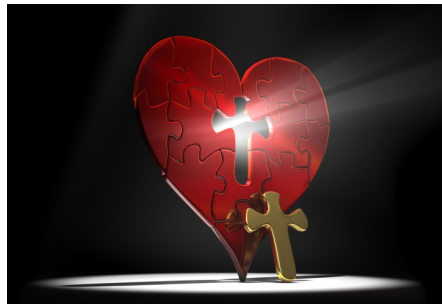
Fax: 306-789-2171



September 1, 2024 22nd Sunday in Ordinary Time World Day of Prayer for the Care of Creation

First Reading: Deuteronomy 4:1-2, 6-8 **Psalm 15** **Second Reading:** James 1:17-18, 21-22, 27

Gospel: Mark 7:1-8, 14-15, 21-23



Weekday Masses: Tuesday through Friday at 8:30 am

Weekend Masses: Saturday 7:00 pm

Sunday 10:00 am

**We will resume regular Sunday Mass times next weekend, Sept 7/8
at 9:00 and 11:00 am**

Children's Bulletin

For other resources, please go to the Archdiocese of Regina website:

www.archregina.sk.ca

September 1, 2024 – 22nd Sunday in Ordinary Time

Masks are optional for everyone. Masks are optional for communion ministers.

Some good practices to protect yourself, and others, against Covid-19 and other viruses:

- Practice proper cough and sneezing etiquette (into a tissue or the bend of your elbow).
- Practice frequent handwashing.
- Please stay home if you are sick.

Mass times will return to our regular times next Sunday (Sept 7/8) at 9:00 am and 11:00 am.

Mass Intentions for the week of Sept. 3-6:

Tuesday, Sept. 3 - +Michael

Wednesday, Sept. 4 - +Pete Greif

Thursday, Sept. 5 - +Terry Carlson

Friday, Sept. 6 - +Pat Moore



Sacraments Preparation Registration

For children - Families wishing to take part in preparation sessions to celebrate First Reconciliation and/or Confirmation/First Eucharist at Holy Child in the coming year *are asked to call or e-mail Marian or the parish office for more information and to register.* Preparation sessions for candidates and their parents planning to celebrate First Reconciliation this fall begin on *Monday, Sept. 23 or Tuesday, Sept. 24 at 6:30 in the church.*

For Adults – interested in Initiation into the Roman Catholic Church, the RCIA process for the coming year.

Please email or phone Marian, mariangrady@sasktel.net or phone 306-552-8318 for more information or to register for these Sacramental Preparations.



Knights of Columbus Brunch – Sunday, Sept. 15

The Knights will be serving brunch following the Masses on Sunday Sept 15th. All net proceeds from the brunches will be directed to Our Lady of Lourdes Parish in Jasper, AB – Fire Fund. As well, donations are welcome. A tax deductible receipt will be issued, if you wish to receive one. Cost of the brunch is \$7.50 (under 12 free) & includes eggs, sausage, pancakes (strawberries/whipped cream/syrup), coffee/juice – it's the “best deal in town” & will help out the folks in the Jasper area.

Visitation House Fundraiser- Fr. John Weckend and the Holy Soles Queen City Marathon relay team will once again be raising funds for Visitation House, the archdiocesan drop-in centre for women. Donations can be made through the parish and included in your parish tax receipt by putting cash or cheques made out to Holy Child in an envelope marked ‘Visitation House’ in the weekend collection or dropped off at the office throughout the month of September. You may also send cheques directly made out to Visitation House, 900- 11th Ave., Regina, SK S4N 0K7. Your support is greatly appreciated.

World Day of Prayer for Care of Creation- September 1 is the World Day of Prayer for Care of Creation and the Season of Creation continues until October 4, the feast of St. Francis of Assisi. All are encouraged to pray for all of creation and take practical initiatives to combat the many environmental concerns of our earthly home.

The Holy Child Social Justice Committee has an account at Sarcan, if you would like to donate your recyclables.

Go to any Sarcan's Drop & Go location and enter Holy Child on the screen when asked

for the group. They will then receive an e-transfer from Sarcan for any donations given to them.

Thank you for your support! **Total donations received since we began this fundraiser in June 2021 is \$1123.45.**

Please remember to put your name and \$ amount donating, for accuracy purposes.

Parishioners are encouraged to use donation envelopes or Pre-Authorized Debit. Your donations are recorded, and an income tax receipt is issued. If you would like a box for 2024, please use the sign-up sheet in the foyer or call the office.



If you are new to the Parish and have not registered or any changes in your address, phone number, please use the “New Parishioners/Change of Address” form on the back page of the bulletin or call the office.

Knights' (K)news – Archbishop O'Neill # 8896

Congratulations are in order – Harvey Fahlman attained Honorary Life status with the K of C (Aug 05). Also 40th anniversary congrats to Dale and Cathy Reed (Aug 10), Perry and Dianne Fuchs (Aug 25). Gary and Gail Stakiw celebrated their 50th wedding anniversary on Aug 17.



Congratulations to K of C member

Edward Dean

From the

Canadian Water Resources Assoc (CWRA)



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Cost of the brunch is **\$7.50** (under 12 free) & includes eggs, sausage, pancakes (strawberries/whipped cream/syrup), coffee/juice – it's the **"best deal in town"** & will help out the folks in the Jasper area

Sept 14 – Harvest supper at Camp Monahan – tickets are limited. If interested please call 306.522.1047

Also on Sept 14 is the Regina ProLife golf tournament at Regina Beach GC. For more information & to register log onto their website at www.reginaproflife.com

Canada Purple Shield is putting on a FREE presentation at Holy Child on Wednesday Sept 18 – sessions at 2 pm & 7 pm (posters in the foyer). This is an area that many of us tend to procrastinate, sometimes a little too long. Good general information will be provided with coffee/juice & snacks provided, maybe even a door prize.

Just by registering & attending you'll be helping out the Parish - \$20/registrant will be donated by Purple Shield to the Parish. It's a real win-win. Hope you will consider attending

For more information:

Gerald Hoffart, Grand Knight – 306.331.6858; gphoffart@sasktel.net

Paul Ponak, Financial Secretary – 306.790.9317; prponak@sasktel.net

Norbert Philippe, Program Director – 306.789.0073; norphi@sasktel.net





MEMORIAL BOOK
This month we will remember

<i>Anton Gelsinger</i>	<i>Sept. 1, 1966</i>
<i>Ray Kachluba</i>	<i>Sept. 5, 2007</i>
<i>Bernardino Francisco</i>	<i>Sept. 6, 2007</i>
<i>Doris Hobbins</i>	<i>Sept. 7, 1991</i>
<i>Matilda Limacher</i>	<i>Sept. 7, 2008</i>
<i>John Fahlman</i>	<i>Sept. 11, 1984</i>
<i>Frank Boehm</i>	<i>Sept. 14, 1972</i>
<i>Gregory Folk</i>	<i>Sept. 14, 1983</i>
<i>Larry Folk</i>	<i>Sept. 17, 1987</i>
<i>Tillie Getz</i>	<i>Sept. 19, 1999</i>
<i>Larry Getz</i>	<i>Sept. 19, 2011</i>
<i>John Mastel</i>	<i>Sept. 20, 1997</i>
<i>Vivian Diekrager</i>	<i>Sept. 20, 2002</i>
<i>Veronica Getz</i>	<i>Sept. 21, 1987</i>
<i>Geza Balazs</i>	<i>Sept. 21, 2013</i>
<i>Barbara Berger</i>	<i>Sept. 25, 1963</i>
<i>Stanley Getz</i>	<i>Sept. 25, 2002</i>
<i>Geoffrey Campbell</i>	<i>Sept. 25, 2014</i>
<i>Luigi Barone</i>	<i>Sept. 28, 2007</i>
<i>Doreen Weinkauf</i>	<i>Sept. 28, 2018</i>
<i>Frank Schick</i>	<i>Sept. 29, 1994</i>
<i>Leona Kornberger</i>	<i>Sept. 30, 2006</i>





Archdiocese of Regina Bulletin

September 1, 2024
22nd Sunday in
Ordinary Time




ArchRegina Congress

Pilgrims of Hope

SEPTEMBER 21, 2024
10:00 AM - 2:30 PM
 Optional Mass at 9:00 AM
 Location: Resurrection Parish - 3155
 Windsor Pk Rd.
 Register: mgurash@archregina.sk.ca
 or call 306-352-1651 by September 17



Archdiocese of Regina Senior Accountant Full-Time Position

For details on this position, please visit our employment page archregina.sk.ca/employment/. Applications deadline is September 13, 2024.

Go Make Disciples

Discover your God-given gifts and talents and discern how best to use them in service to the Church through the Archdiocese of Regina's Lay Formation Program! Our program provides a working knowledge of particular areas of service, including Native Ministry, Ministry to the Sick, Dying and Bereaved, Youth Ministry, and more. We are currently accepting applications for our fall intake. For more information on how to register, contact Deacon Eric Gurash at 306-352-1651 ext 6724 or email him at egurash@archregina.sk.ca.

Camp Monahan Harvest Dinner

You're invited to the Camp Monahan Harvest Supper on September 14th at 5:00 PM, turkey dinner with local produce and pumpkin pie. Guests are invited to arrive in the afternoon to enjoy the beautiful fall scenery and a canoe paddle or a hike. Following supper, there will be a campfire and comradery. Adult tickets are \$50, child tickets (ages 12 and under) are \$15, and 5 and under are free; limited tickets are available. All proceeds raised will go to refurbish our pool, so it is ready for our 80th camping season. To purchase tickets, visit us at form.jotform.com/232314874606255 or contact our office at 306-522-1047 or camponahan@sasktel.net.

Registration is now open for this year's ArchRegina Congress. The QR code will take you to the event page where you will find more information. Lunch will be provided, so please register by September 17.

Pope Francis' Monthly Prayer Intentions - September For the cry of the earth

That each of us listens with our hearts to the cry of the earth" is the prayer intention for the month of September. Catholics are also asked to pray this month for victims of environmental disasters and the climate crisis popevideo.org

Stewardship Bulletin Bit

"Be doers of the word and not hearers only..." James 1:22
It's easy to understand the definition of stewardship – living a grateful and generous life. The hard part is doing it! How do your words and actions reflect God's word? Do you share your time in prayer with God daily? Do you use your talent to help those in need without expecting anything in return? Are you generous with your financial resources? If not, what are you waiting for?

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SEASON OF CREATION

Join Pope Francis and Christians around the globe in praying for and taking action for our common home on September 1 and the Season of Creation, September 1 - October 4 by visiting SeasonofCreation.org.

World Day of Prayer for Creation Videos

EN: youtu.be/GifoWfQuaOM?si=fnellyQFE2srqmG9
FR: youtu.be/aLccNv9r2ZM?si=gJx4cn2OVPageTm



The Holy See

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR THE WORLD DAY OF PRAYER FOR THE CARE OF CREATION

1st September 2024

Hope and Act with Creation

Dear Brothers and Sisters!

“Hope and Act with Creation” is the theme of the World Day of Prayer for the Care of Creation, to be held on 1 September 2024. The theme is drawn from Saint Paul’s Letter to the Romans (8:19-25), where the Apostle explains what it means for us to live according to the Spirit and focuses on the sure hope of salvation that is born of faith, namely, newness of life in Christ.

1. Let us begin with a question, one perhaps without an immediately obvious answer. If we are truly believers, *how did we come to have faith?* It is not simply because we believe in something transcendent, beyond the power of reason, the unattainable mystery of a distant and remote God, invisible and unnameable. Rather, as Saint Paul tells us, it is because *the Holy Spirit dwells within us*. We are believers because the very love of God “has been poured into our hearts” (*Rom* 5:5) and the Spirit is now truly “the pledge of our inheritance” (*Eph* 1:14), constantly prompting us to strive for eternal goods, *according to the fullness of Jesus’ authentic humanity*. The Spirit enables believers to be creative and pro-active in charity. He sends us forth on a great journey of spiritual freedom, yet one that does not eliminate the tension between the Spirit’s way of thinking and that of the world, whose fruits are opposed to each other (cf. *Gal* 5:16-17). We know that the first fruit of the Spirit, which sums up all the others, is *love*. Led by the Holy Spirit, believers are children of God and can turn to him with the words “Abba, Father” (*Rom* 8:15), just as Jesus did. Moreover, they can do so with the freedom of those who no longer fall back into the fear of death, for *Jesus has risen from the dead*. This is our great hope: God’s love has triumphed and continues to triumph over everything. Indeed, even in the face of physical death, future glory is already assured for those who live the new life of the Spirit. Nor does this hope disappoint, as was affirmed in the

recent *Bull of Indiction* of the forthcoming Jubilee. [1]

2. The life of a Christian, then, is one of faith, active in charity and abounding in hope, as we await the Lord's return in glory. We are not troubled by the "delay" of the Parousia, Christ's second coming; for us the important question is whether, "when the Son of man comes, he will find faith on earth" (*Lk* 18:8). Faith is a gift, the fruit of the Spirit's presence in us, but it is also a task to be undertaken freely, in obedience to Jesus' commandment of love. Such is the blessed hope to which we must bear witness. Yet where, when, and how are we to bear that witness? Surely *by caring for the flesh of suffering humanity*. As people who dare to dream, we must *dream with our eyes wide open*, impelled by a desire for love, fraternity, friendship and justice for all. *Christian salvation enters into the depths of the world's suffering*, which embraces not only humanity but also the entire universe, nature itself, and the *oikos*, the home and living environment of humanity. Salvation embraces creation as an "earthly paradise," mother earth, which is meant to be *a place of joy and a promise of happiness for all*. Our Christian optimism is founded on a living hope: it realizes that everything is ordered to the glory of God, to final consummation in his peace and to bodily resurrection in righteousness, as we pass "from glory to glory." Nonetheless, in the passage of time we are not exempt from pain and suffering: *the whole creation groans* (cf. *Rom* 8:19-22), we Christians groan (cf. vv. 23-25) and the Spirit himself groans (cf. vv. 26-27). *This groaning expresses apprehension and suffering, together with longing and desire*. It gives voice to our *trust in God* and our *reliance* on his loving yet demanding presence in our midst, as we look forward to the fulfilment of his plan, which is joy, love and peace in the Holy Spirit.

3. The whole of creation is caught up in this process of new birth and, in groaning, looks forward to its liberation. This entails an unseen and imperceptible process of growth, like that of "a mustard seed that becomes a great tree" or "leaven in the dough" (cf. *Mt* 13:31-33). The beginnings are tiny, but the expected results can prove to be infinite in their beauty. Similar to the anticipation of a birth – the revelation of the children of God – *hope* can be seen as *the possibility of remaining steadfast amid adversity*, of not losing heart in times of tribulation or in the face of human evil. Christian hope does not disappoint, nor does it deceive. The groaning of creation, of Christians and of the Spirit is the anticipation and expectation of a salvation already at work; all the same, we continue to find ourselves enduring what Saint Paul describes as "tribulation, distress, persecution, famine, nakedness, peril, sword" (*Rom* 8:35). Hope, then, is an alternative reading of history and human affairs. It is not illusory, but realistic, with the realism of a faith that sees what is unseen. This hope is *patient expectation, like that of Abraham*. I think of that great visionary believer, Joachim of Fiore, the Calabrian abbot who, in the words of Dante Alighieri, "was endowed with a spirit of prophecy". [2] At a time of violent conflicts between the Papacy and the Empire, the Crusades, the outbreak of heresies and growing worldliness in the Church, Joachim was able to propose the ideal of a *new spirit of coexistence* among people, based on universal fraternity and Christian peace, the fruit of a life lived in the spirit of the Gospel. I spoke of this spirit of social friendship and universal fraternity in *Fratelli Tutti*, but this harmony among men and women should also be extended to creation, in a "situated anthropocentrism" (*Laudate Deum*, 67) and in a sense

of responsibility for *a humane and integral ecology*, the path to salvation for our common home and for us who inhabit it.

4. Why is there so much evil in the world? Why so much injustice, so many fratricidal wars that kill children, destroy cities, pollute the environment and leave mother earth violated and devastated? Implicitly evoking the sin of Adam, Saint Paul states: “We know that the whole creation has been groaning in labour pains until now” (*Rom 8:22*). The moral struggles of Christians are linked to the “groaning” of creation, ever since the latter “was subjected to futility” (v. 20). The entire universe and every creature therein groans and yearns “impatiently” for its present condition to be overcome and its original state to be restored. Our liberation thus includes that of all other creatures who, in solidarity with the human condition, were placed under the yoke of slavery. Creation itself, like humanity, was enslaved, albeit through no fault of its own, and finds itself unable to fulfil the lasting meaning and purpose for which it was designed. It is subject to dissolution and death, aggravated by the human abuse of nature. At the same time, the salvation of humanity in Christ is a sure hope also for creation, for, “the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God” (*Rom 8:21*). Consequently, *thanks to Christ’s redemption, it is possible to contemplate in hope the bond of solidarity between human beings and all other creatures.*

5. In our hopeful and persevering expectation of the glorious return of Jesus, the Holy Spirit keeps us, the community of believers, vigilant; he continually guides us and calls us to conversion, to a change in lifestyle in order to resist the degradation of our environment and to engagement in that social critique which is above all a witness to the real possibility of change. This conversion entails leaving behind the arrogance of those who want to exercise dominion over others and nature itself, reducing the latter to an object to be manipulated, and instead embracing the humility of those who care for others and for all of creation. “When human beings claim to take God’s place, they become their own worst enemies” (*Laudate Deum*, 73), for Adam’s sin has tainted our fundamental relationships, namely with God, with ourselves, with one another and with the universe. All these relationships need to be integrally restored, saved and “put right”. None of them can be overlooked, for if even one is lacking, everything else fails.

6. To *hope and act with creation*, then, means above all to join forces and to walk together with all men and women of good will. In this way, we can help to rethink, “among other things, the question of human power, its meaning and its limits. Our power has frenetically increased in a few decades. We have made impressive and awesome technological advances, yet we have not realized that at the same time we have turned into highly dangerous beings, capable of threatening the lives of many beings and our own survival” (*Laudate Deum*, 28). Unchecked power creates monsters and then turns against us. Today, then, there is an urgent need to set ethical limits on the development of artificial intelligence, since its capacity for calculation and simulation could be used for domination over humanity and nature, instead of being harnessed for the service of peace and integral development (cf. *Message for the World Day of Peace 2024*).

7. “The Holy Spirit accompanies us at every moment of our lives”. This was clearly understood by the boys and girls assembled in Saint Peter’s Square for the first World Day of Children, which was held on Trinity Sunday. God is not an abstract notion of infinity, but the loving Father, the Son who is the friend and redeemer of every person, and the Holy Spirit who guides our steps on the path of charity. Obedience to the Spirit of love *radically changes the way we think*: from “predators”, we become “tillers” of the garden. The earth is entrusted to our care, yet continues to belong to God (cf. *Lev 25:23*). This is the “theological anthropocentrism” that marks the Judeo-Christian tradition. To claim the right to possess and dominate nature, manipulating it at will, thus represents a form of idolatry, a Promethean version of man who, intoxicated by his technocratic power, arrogantly places the earth in a “dis-graced” condition, deprived of God’s grace. Indeed, if the grace of God is Jesus, who died and rose again, then the words of Benedict XVI certainly ring true: “It is not science that redeems man: man is redeemed by love” (*Spe Salvi*, 26), the love of God in Christ, from which nothing and no one can ever separate us (cf. *Rom 8:38-39*). Creation, then, is not static or closed in on itself, but is continuously drawn towards its future. Today, thanks to the discoveries of contemporary physics, the link between matter and spirit presents itself in an ever more intriguing way to our understanding.

8. The protection of creation, then, is not only an ethical issue, but one that is eminently *theological*, for it is the point where the mystery of man and the mystery of God intersect. *This intersection can be called “creative”*, since it originates in the act of love by which God created human beings in Christ. That creative act of God enables and grounds the freedom and morality of all human activity. We are free precisely because we were created *in the image of God who is Jesus Christ*, and, as a result, are “representatives” of creation in Christ himself. A transcendent (theological-ethical) motivation commits Christians to promoting justice and peace in the world, not least through the universal destination of goods. It is a matter of *the revelation of the children of God that creation awaits, groaning as in the pangs of childbirth*. At stake is not only our earthly life in history, but also, and above all, our future in eternity, the *eschaton* of our blessedness, the paradise of our peace, in *Christ, the Lord of the cosmos, crucified and risen out of love*.

9. To hope and act with creation, then, means to live an incarnational faith, one that can enter into the suffering and hope-filled “flesh” of others, by sharing in the expectation of the bodily resurrection to which believers are predestined in Christ the Lord. In Jesus, the eternal Son who took on human flesh, *we are truly children of the Father*. Through faith and baptism, our life in the Spirit begins (cf. *Rom 8:2*), *a holy life, lived as children of the Father*, like Jesus (cf. *Rom 8:14-17*), since by the power of the Holy Spirit, Christ lives in us (cf. *Gal 2:20*). In this way, our lives can become a song of love for God, for humanity, with and for creation, and find their fullness in holiness. [3]

Rome, Saint John Lateran, 27 June 2024

[1] Cf. Bull of Indiction of the Ordinary Jubilee of the Year 2025 *Spes Non Confundit* (9 May 2024).

[2] *The Divine Comedy, Paradiso, Canto XII*, 141.

[3] The Rosminian priest Clemente Rebora expressed this poetically: “As creation ascends in Christ to the Father, all in a mysterious way become the travail of birth. How much dying is required if life is to be born! Yet from one Mother alone, who is divine, we come happily into the light. We are born to a life that love brings forth in tears. Its yearning, here below, is poetry; but holiness alone can finish the song” (*Curriculum vitae*, “Poesia e santità”: *Poesie, prose e traduzioni*, Milan 2015, p. 297).

Regina PRO ♥ LIFE

is hosting their
27th Annual Golf Tournament

Regina Beach Golf Course

433 McNab Road, Regina Beach

Saturday, Sept 14, 2024, 9:00 a.m.

LIMITED SPACE AVAILABLE!

\$90 per golfer

9 Hole, Best Ball Format

Total score must use 2 drives from each golfer.

Shotgun start at 9:00am!

Please arrive at 8:30am

Includes a hot lunch (served at noon) and a **\$22 charitable tax receipt** (with registration and payment).

Golf carts are available at an additional cost.

Please contact the Regina Beach Golf Course at 306-729-4654 to reserve a cart.

Register through RPLA with payment by September 1st

306-569-1985 - rpla@sasktel.net





Join us for an afternoon of Cribbage

**Our Lady of Peace Parish
425 Broad Street North**

Friday, September 13th

1:00 to 3:30pm

Doors open at 12:15 pm

Cost - \$5.00 per person



*For more information or to
pre-register please contact
Erna at 1-306-221-1567*



**Please use
north
entrance**

**Refreshments and
cookies included**

*7 games will be played
Payouts on 1st, 2nd and 3rd place
Keep the same partner*

Sponsored by the 55 + group



CONQUEST

FORGED IN VIRTUE. CALLED TO SERVE.

CATHOLIC YOUTH MINISTRY

Conquest Boys' Club
@ St. Anne's Parish

Wednesday evenings - Gr.K-6 (late Sept.- early May)
Friday evenings - Gr. 7-12 (late Sept.- early May)

Register using the QR Code:



<https://conquestyouthministry.com/>



[www.regnumchristi.com/en/
ecyd-challenge-and-conquest/](http://www.regnumchristi.com/en/ecyd-challenge-and-conquest/)



Registration contact:

Mark Joubert (306)527-1068

mark.joubert@sasktel.net

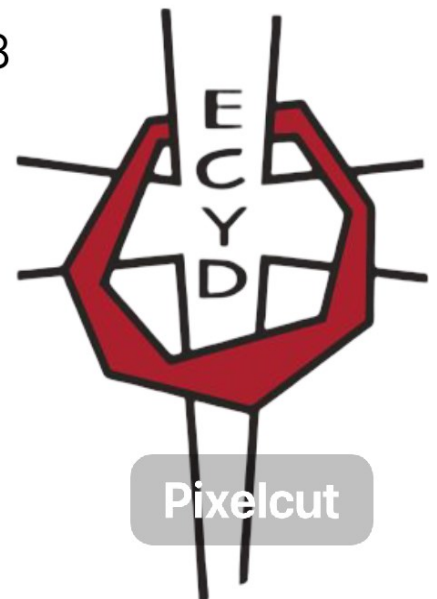
conquest.regina@gmail.com

Cost: \$125/boy



REGNUM CHRISTI

Love, Build, Serve



Pixelcut

You're invited to the...

CAMP MONAHAN

Harvest Supper

September 14th at Camp Monahan; supper served at 5:00.
Turkey Dinner with fresh local produce and pumpkin pie.

Guests are invited to arrive in the afternoon to enjoy the beautiful fall scenery and a canoe paddle or a hike. Following supper there will be a campfire and comradery.

~~Adult tickets are \$50, child tickets (ages 12 and under) are \$15, ages 5 and under are free, limited tickets available~~

For tickets please contact
(806)-522-1047 or visit campmonahan.ca

- **CAMP MONAHAN Harvest Supper**

Thank you for joining us in Camp Monahan's annual Harvest Dinner Date: September 14 @ 5:00. Come and enjoy a beautiful fall day at camp and a delicious meal. All proceeds from the dinner go to support our ongoing upgrades to Camp Monahan. Many thanks for your support!

ST. BASIL'S PRESENTS
SEPT 28 2024



JOHNER

BROTHERS

GALA FUNDRAISER & CABARET

CANADIAN ITALIAN CLUB REGINA  2148 CONNAUGHT STREET
50/50 DRAW, SILENT AUCTION & CASH BAR

DOORS OPEN

6PM

COCKTAILS

DINNER AT

7PM

PRIME RIB BUFFET

CABARET

9PM

TILL MIDNIGHT

TICKET PRICE

\$100

PER PERSON

CORPORATE SPONSORS WELCOME

\$45 TAX RECEIPT ELIGIBLE- CONTACT INFO MUST BE PROVIDED AT TIME OF PAYMENT

RESERVED TABLE SEATING (8 SEATS) \$800 PER TABLE OR \$1200 FOR FRONT ROW

CASH PAYMENTS OR E TRANSFER TO TREASURER@STBMD.CA

IN THE MESSAGE FIELD INDICATE "GALA" - TICKET DEADLINE SEPT 22, 2024

ADVANCE TICKET PURCHASES ONLY, ALL SALES FINAL

FOR TICKETS AND INFORMATION CONTACT:

TFSHALLEY@ACCESSCOMM.CA ✉ ANDRIJL@SEMC.CA ✉ DWHOFSTRA@ACCESSCOMM.CA

TERRY 306-570-9131

ANDRIJ 306-533-2750

WAYNE 306-545-8613

EXPERIENCE
GOD'S LIGHT

 **COUPLES FOR CHRIST**
CHRISTIAN LIFE PROGRAM

8 SUNDAYS | 1:00 - 4:00 PM
STARTING SEPT 22, 2024

OUR LADY OF PEACE PARISH
425 Broad St, Regina, SK

Open to:

- Couples married in Church
- Couples in civil marriage or common-law
- Single Adults (40 years & above)

*Jesus said, 'I am the Light of the World,
Whoever follows me will never walk in darkness,
but will have the light of life.' John 8:12*

**FOR MORE INFORMATION,
PLEASE CONTACT:**

JUN VIRINA: 639-997-7952
JASON COCON: 306-999-2817
CRIS MASAOAY: 306-537-2883

**SCAN TO
REGISTER:**





Faith-based Marriage Preparation Program

Dating and newly-married couples are also welcome!

Resurrection Parish
3155 Windsor Park Road, Regina, Sk

Couples Connect Purpose

- Reinforce a trusting and faith-based foundation by covering key relationship topics
- Provide individual couples an opportunity to connect on an intellectual level
- To connect couples within a faith community to help enrich their faith formation

Sample Session Layout:

Presentation #1 – 45 min
Couple's Personal Discussion Time – 20 min
Q&A with Presenters – 15 min

Coffee Break

Presentation #2 – 45 min
Couple's Personal Discussion Time – 20 min
Q&A with Presenters – 15 min

Couple's Dinner (last session only)

8-SESSION PROGRAM BEGINS
SUNDAY, DECEMBER 1, 2024

REGISTRATION FEE- \$150/couple

Registration is limited so please register soon

Program Session Dates:

Sunday afternoons from 2:00pm – 5:00pm

Dec.1 & 15 ◆ Jan.5 & 19 ◆ Feb.2 & 16 ◆ Mar.2 & 16

For more information or to register contact:

Denny & Cynthia Lizée
dlizee@sasktel.net

Sacrament of Baptism:

Please call the parish office (306-789-8276).

Sacrament of Reconciliation:

Celebrated 45 minutes before each Mass (ending 15 minutes before Mass). Also, by appointment: contact the pastor (306-789-8276).

Sacrament of Anointing:

Contact the pastor (306-789-8276).

Sacrament of Marriage:

Please call the pastor (306-789-8276) at least 8 months prior to the intended marriage date.

Spiritual Care at the Hospitals:

If you or a family member are at the General Hospital, Pasqua Hospital, or Wascana Rehabilitation Centre and would like a visit from a Catholic Chaplain, or to arrange for the anointing of the sick, please call the chaplain directly:

- General Hospital (306-519-1405)
- Pasqua Hospital (306-519-1380)
- Wascana Rehabilitation (306-530-6511)

**Holy Child Parish Council
Meetings 3rd Tuesday at 7:00 p.m.**

Charlene Rogalski	Chairperson
Gerald Hoffart	Vice-Chairperson
Agnes Parisloff	Social Justice
Faye Helmerson	Social Justice
Gerald Hoffart, GK	Knights of Columbus
Paul Ponak	Finance
Wayne Matt	Hall/Catering
Dave Helmerson	Building & Grounds
Maureen Wild	Secretary
Sharon Bender	Deanery Representative
Laurie Kirkness	Member at Large
Vacant	Member at Large

Parish Team

Pastor	Fr. Brian Meredith
Permanent Deacon	Rev. Mr. Dennis Ziegler
Pastoral Assistant	Marian Grady
Business Manager	Gail Kraft
Administrative Assistant	Rita Wingert

Catholic Schools

[St. Catherine](#), 150 Brotherton Ave., 306-791-7323

[St. Elizabeth](#), 5149 E. Green Brooks Way, 306-791-7300

[St. Theresa](#), 2707-7th Ave. E., 306-791-7390

[Miller High School](#), 1027 College Ave., 306-791-7230

NEW PARISHIONERS / CHANGE OF ADDRESS

Please complete this form and place it in the collection basket or send it to the parish office

Name(s): _____

Address: _____ Postal Code _____ Phone _____

Children's name(s) (living at home), and year of birth

Email Address (optional)

New Change of Address

Wish to have church envelopes

(Direct deposit available upon request)

For questions about donations, please click [here](#) or email holychild@sasktel.net